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## BIB DATA SHEET

CONFIRMATION NO. 8521

<b>SERIAL NUMBER</b> 10/785,437	<b>FILING or 371(c) DATE</b> 02/23/2004 <b>RULE</b>	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 2154	<b>ATTORNEY DOCKET NO.</b> 3955.US.P		
<b>APPLICANTS</b> Alan Rubinstein, Fremont, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/17/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/HARESH N PATEL/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 14	<b>TOTAL CLAIMS</b> 51	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> 3COM CORPORATION 350 CAMPUS DRIVE MARLBOROUGH, MA 01752-3064 UNITED STATES						
<b>TITLE</b> Method and system for network jack location mapping and maintaining coherence of information						
<b>FILING FEE RECEIVED</b> 1672	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			